

Prologue 1 John1:1-4

- 1:1 a That which was from the beginning,
b which we have heard,
c which we have seen with our eyes,
d which we saw and our hands felt, concerning the word of life –
- 1:2 a indeed, the life was made manifest,
b and we have seen
c and we testify
d and we proclaim to you the life of the age to come,
e which was before the father
f and was made manifest to us – –
- 1:3 a that which we have seen, and we have heard
b we also proclaim to you
c so that you also may have fellowship with us – –
d indeed, our fellowship is with the Father and with His Son, Jesus Christ
- 1:4 a and these things we write,
b so that our joy may be complete.

1 John 1:5-2:2

Because His Blood Cleanses Us from All Sin

- 1:5 a Now this is the message which we have heard from Him and proclaim to you
b that God is light,
c and in Him there is no darkness at all.
- 1:6 a If we say that we have fellowship with Him yet walk in the darkness,
b we lie
c and do not live for the sake of the truth.
- 1:7 a But if we walk in the light, as *He* is in the light,
b we have fellowship with one another,
c and the blood of Jesus, His Son, cleanses us from all sin.
- 1:8 a If we say that we have no sin,
b we deceive ourselves
c and the truth is not in us.

- 1:9 a If we confess our sins,
b He is faithful and righteous to forgive us the sins
c and to cleanse us from all unrighteousness.
- 1:10 a If we say that we have not sinned,
b we act as if He were a liar,
c and His word is not in us.
- 2:1 a My children, these things I write to you, lest you sin.
b But if anyone does sin,
c we have before the Father, a Paraclete (an advocate), Jesus Christ, the righteous,
2:2 a and He is the atoning sacrifice concerning our sins,
b and not concerning ours only but also concerning those of the whole world.

1 John 2:3-11

Because the True Light Is Already Shining

- 2:3 Now in this way, we know that we have come to know Him, if we embrace His instruction.
- 2:4 a the one who says, "I have come to know Him," but does not embrace His instruction
b is a liar,
c and the truth is not in such a one.
- 2:5 a but whoever embraces His word,
b truly in such a one the love of God is brought to completion.
c In this way, we know that we are in Him:
- 2:6 the one who says that he abides in Him, he ought to walk in the same way also just as *that one*, walked.
- 2:7 a Beloved,
b no new instruction, do I write to you,
c but an old instruction that you actually have had from the beginning.
d The old instruction is a word that you heard.
- 2:8 a At the same time, a new instruction do I write to you, that which is true in Him and in you,

b because the darkness is passing away, and the true light is already
shining.

2:9 a The one who says that he is in the light but hates his brother
b is in the darkness still.

2:10 the one who loves his brother
abides in the light,
and in him there is no cause for stumbling.

2:11 a but the one who hates his brother
b is in the darkness
c and walks in the darkness
d and does not know where he is going,
e because the darkness has blinded his eyes.

1 John 2:12-17

Because the World Is Passing Away

2:12 a I write to you,
b children,
c because your sins are forgiven for the sake of His name.

2:13 a I write to you,
b fathers,
c because you have come to know the One Who has been from the
beginning.

d I write to you,
e young men,
f because you have overcome the evil one.

2:14 a I have written to you,
b children,
c because you have come to know the Father.

d I have written to you,
e fathers,
f because you have come to know the One Who has been from the
beginning.

g I have written to you,
h young men,
i because you are strong,
j and the word of God abides in you,
k and you have overcome the evil one.
2:15 a love, neither the world nor the things in the world.
b If anyone loves worlds,
c the love of the Father is not in him,
2:16 a because all that is in the world –
b the desires of the flesh
c and the desires of the eyes
d and the pretense of life –
e is not of the Father
f but is of the world.
2:17 a Now the world is passing away, and its desires,
b but the one who lives for the sake of the will of God
c abides in the age to come.

1 John 2:18-29

Because It Is the Last Hour

2:18 a Children, it is a last hour.
b Indeed, just as you heard that antichrist is coming,
c even now many antichrists have come.
d Thus we know that it is the last hour.
2:19 a They went out from us, but they were not of us,
b for if they had been of us, they would have abided with us.
c But (they went out), so that it might be made manifest, that they all were not of us.
2:20 *As for you*, you have an anointing from the Holy One, and you all have knowledge.
2:21 a I have written to you
b not because you do not know the truth,
c but because you know it,
d and because no lie is of the truth.

2:22 a Who is the liar but the one who denies that Jesus is the Christ?
b This is the antichrist, the one who denies the Father and the Son.

2:23 a No one who denies the Son has the Father.
b The one who confesses the Son has the Father also.

2:24 a *As for you*, let that that which you heard from the beginning abide in you.
b If that which you heard from the beginning abides in you,
c you to will abide in the sun and in the father.

2:25 And this is the promise that *He* promised us, the life of the age to come.

2:26 These things I have written to you concerning those who are deceiving you.

2:27 a *As for you*, the anointing that you received from Him abides in you,
b and you have no need that anyone should teach you.
c But as His anointing teaches you concerning all things
d and it is true
e and is no lie –
f indeed, just as it taught you –
g you abide in it.

2:28 a Even now, children, abide in it,
b so that when He is made manifest we may have confidence and not be put to
shame before Him at His coming.

2:29 If you know that He is righteous, you know that everyone also who lives for the sake
of righteousness has been born of him.

1John3:1-12

Because Even Now We Are His Children

3:1 a See what kind of love the Father has given us, that we should be called children of
God
b and we are.
c For this reason the world does not know us, because it did not know Him.

3:2 a Beloved,
b we are the children of God now.
c But what we will be has not yet been made manifest.
d We know that when He is made manifest, we will be like Him,
e because we will see him just as he is.

- 3:3 Now everyone who has this hope in Him makes himself pure, just as *that One* is pure.
- 3:4 a Everyone who lives for the sake of sin lives also for the sake of lawlessness.
b Indeed, sin is lawlessness.
- 3:5 a And you know that *that One* was made manifest, so that He might take away sins.
b And in Him there is no sin.
- 3:6 a No one who abides in Him lives for the sake of sin;
b no one who lives for the sake of sin has either seen Him or come to know Him.
- 3:7 a Children,
b let no one deceive you.
c The one who lives for the sake of righteousness is righteous, just as *that One* is righteous.
- 3:8 a The one who lives for the sake of sin is of the devil,
b because the devil has been living for the sake of sin from the beginning.
c For this reason, the Son of God was made manifest, so that He might destroy the works of the devil.
- 3:9 a No one who is born of God lives for the sake of sin,
b because His seed abides in him;
c indeed, he is not able to live for the sake of sin, because he is born of God.
- 3:10 a in this way are the children of God manifest, and the children of the devil:
b the one who fails to live for the sake of righteousness is of God, nor (is) the one who fails to love his brother,
- 3:11 because this is the message that you heard from the beginning, that we should love one another,
- 3:12 a not just as Cain (who) was of the evil one
b and he murdered his brother.
c And why did he murder him?
d Because his works were evil, but his brothers (were) righteous.

