

St John's Ev. Lutheran Church and School

475 E. Herbert Ave.

Salt Lake City, Utah 84111

Web Address: stjohnslutheranslc.org

Pastor Hank Malone 385-234-1931 rev.dr.hankmalone@gmail.com

10 AM By phone 1(888) 788-0099 Meeting ID 886 7604 5376 for Personal ID use “ # ”

We are on Zoom and have established an 800 number for those who wish to use their phone to connect and not be charged long distance. Our weekly invitation link can also be used by Wi-Fi connection. The Zoom computer connection or 800 number is a good way for you to have our service available to you and your family and friends. **1(888) 788-0099** is the free 800 phone number . For Sunday worship the meeting ID is **886 7604 5376**, no personal ID is required. Just hit the # sign when asked for personal ID. If you have a smart phone you can enter with video connection or not. If you do not get in please call 385-234-1931 before 10 AM and I will try to help you connect.

The easiest way to come on Zoom by computer is to have an invitation email with a link. You will need to send your email address to me or Susan, so we can send out an invitation with a link to our meeting. If you notice someone missing from the email addresses in your email or want to invite someone you know, either forward this to them or send an email to Susan Roberts or Pastor Hank so we can include them in our ongoing email invitations if they desire.

We are privileged and commanded by God to worship Him. Worship is the highest art form and good work that humans can do before and with God. Worship brings us into God's presence, where we first confess our sins and receive His forgiveness to enter His presence as well as receive His blessings for life now and in eternity. Worship establishes and maintains eternal fellowship with God. Worship is not an entertainment activity. Do not sit back and watch; true worship requires your active participation. Even while muted, sing the hymns and speak the responses, prayers and confessions.

Because of the second to second and a half lag-time between you and the source of the music or leading voice, unison participation requires us to mute our mic or phone if feature available, or cover the mouth piece. Only one voice should be heard responding to avoid confusion. Our joyful noise is certainly heard by our Lord, but it is distracting to our worship concentration with the lag time. Remember, worship is not worship unless you are involved in the worship acts, so don't just watch, -- join in, listen and participate.

You will have opportunity to speak to and greet each other both before and after worship. The actual worship will start at 10 AM, but we will establish our meeting for you to connect at or after 9:45 AM. You will come into the waiting room and be brought in by the host or co-host ASAP. Your wait time will be very short. Please join us.

In these times of isolation and danger we give thanks to our God who tells us, "I will never leave you or forsake you." We may not be able to understand the why, but we know that God is in our midst working to sustain us and turn this evil to our good. His Word is never broken; His promises are sure! His love for us assures us of victory over all that which would destroy body and soul. We are with Him, and He continues to gift us with life, body, soul, family, friends, and our church family. We have much to be thankful for. Because of the resurrection of our Lord, we need never fear our future. We can do all things through Him who strengthens and loves us. We have Joy and Peace in Jesus Christ!

Second Sunday after Epiphany January 17, 2020

10 AM By phone 1(888) 788-0099 Meeting ID 886 7604 5376 for Personal ID use “ # ”
If you have problems getting on, please call Pastor Hank at 385-234-1931 before 10 AM
Divine Service Setting 1 / Service of the Word

INVOCATION HYMN: LSB 402 “The Only Son from Heaven”

1. The only Son from heaven, Foretold by ancient seers, By God the Father given, In human form appears. No sphere His light confining, No star so brightly shining As He, our Morning Star.
2. O time of God appointed, O bright and holy morn! He comes, the king anointed, The Christ, the virgin born, Grim death to vanquish for us, To open heav'n before us And bring us life again
3. O Lord, our hearts awaken To know and love You more, In faith to stand unshaken, In spirit to adore, That we, through this world moving, Each glimpse of heaven proving, May reap its fullness there.
4. O Father, here before You With God the Holy Ghost And Jesus, we adore You, O pride of angel host: Before You mortals lowly Cry, “Holy, holy, holy, O blessed Trinity!

GREETINGS:

INVOCATION:

P: We worship in the Name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen!

P: I have not hidden your deliverance within My heart;

C: I have spoken of Your faithfulness and Your salvation

CONFESSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: but if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then, confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen!

PSALM / INTROIT (Ps. 2:7-11,12c; Antiphon Is.42:1a)

P: I have not hidden Your deliverance within my heart

C: I have spoken of Your faithfulness and Your salvation;

P: I waited patiently for the LORD;

C: He inclined to me and heard my cry.

P: He drew me up from the pit of destruction, out of the miry bog,

C: and set my feet upon a rock, making my steps secure.

P: He put a new song in my mouth, a song of praise to our God.

C: Many will see and fear, and put their trust in the LORD.

P: Blessed is the man who makes the LORD his trust,

C: who does not turn to the proud, to those who go astray after a lie!

P: You have multiplied, O LORD my God, Your wondrous deeds and Your thoughts toward us; none can compare with You!

C: I will proclaim and tell of them, yet they are more than can be told.

**Glory be to the Father and to the (+) Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: I have not hidden Your deliverance within my heart

C: I have spoken of Your faithfulness and Your salvation;

KYRIE:

P: In peace. Let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation. Let us pray to the Lord.

C: Lord have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, & the unity of all, Let us pray to the Lord.

C: Lord have mercy.

P: For this holy house & for all who offer here their worship & praise. Let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise Gloria in Excelsis

P: Glory to God in the highest, and peace to His people on earth.

C: Lord God, heavenly king, almighty God and Father: We worship You we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Faith Hymn LSB 575 “My Hope Is Built on Nothing Less”

Refrain: On Christ, the solid rock, I stand; All other ground is sinking sand.

1. My hope is built on nothing less Than Jesus' blood and righteousness;
No merit of my own I claim But wholly lean on Jesus' name. (*refrain*)

Refrain: On Christ, the solid rock, I stand; All other ground is sinking sand.

2. When darkness veils His lovely face, I rest on His unchanging grace; In every high and story gale My anchor holds within the veil. (*refrain*)
3. His oath, His covenant and blood Support me in the raging flood; When every earthly prop gives way, He then is all my hope and stay. (*refrain*)
4. When He shall come with trumpet sound, Oh, may I then in Him be found, Clothed in His righteousness alone, Redeemed to stand before His throne! (*refrain*)

SALUTATION and COLLECT of the day:

P: The Lord be with you.

C: And also with you.

P: Let us pray

Almighty and everlasting God, Who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.

FIRST READING: 1 Samuel 3:1-20

¹ Now the young man Samuel was ministering to the LORD under Eli. And the Word of the Lord was rare in those days; there was no frequent vision. ² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel, and he said, "Here I am!" ⁵ and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the LORD, and the Word of the LORD had not yet been revealed to him. ⁸ And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹ Therefore Eli said to Samuel, "Go, lie down, and if He calls you, you shall say, "Speak, LORD, for Your servant hears." So Samuel went and lay down in his place. ¹⁰ And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for Your servant hears." Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³ And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." ¹⁵ Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷ And Eli said, "What was it that He told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that He told you. ¹⁸ So

Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let Him do what seems good to Him.”¹⁹ And Samuel grew, and the LORD was with him and let none of his words fall to the ground.²⁰ And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD

P: This is the Word of the Lord!

C: Thanks be to God!

GRADUAL: (Is.9:6; Ps.98:1a)

P: Praise the LORD, all nations!

C: Extol Him, all peoples!

P: For great is His steadfast love toward us,

C: and the faithfulness of the LORD endures forever.

P: Ascribe to the LORD the glory due His Name;

C: bring an offering, and come into His courts!

SECOND READING: 1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³ Food is meant for the stomach and the stomach for food” – and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body ¹⁴ And God raised the Lord and will also raise us up by His power. ¹⁵ Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶ or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, the two will become one flesh. ¹⁷ But he who is joined to the Lord becomes one spirit with Him. ¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, Whom you have from God? You are not your own, ²⁰ for you were bought with a price. So glorify God in your body.

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA AND VERSE: (John 6:68)

C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

P: Alleluia. You are My servant, Israel, in Whom I will be glorified. Alleluia.

Gospel Lesson: John 1:43-51

P: The Holy Gospel according to St. John the 1st chapter.

C: Glory to You, O Lord.

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, ““Follow Me.”
⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found Him of Whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ Jesus saw Nathanael coming toward Him and said to him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸ Nathanael said to Him, “How do You know me?” Jesus answered him, “Before Philip called you, when you were under

the fig tree, I saw you.”⁴⁹ Nathanael answered Him, “Rabbi, You are the Son of God! You are the King of Israel!”⁵⁰ Jesus answered him, “Because I said to you “I saw you under the fig tree,” do you believe? You will see greater things than these.” And He said to him, “You will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Sermon Hymn 411 “I Want to Walk as a Child of the Light”

Refrain: In Him there is no darkness at all. The night and the day are both a-like.

The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

1. I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus. *(Refrain)*
2. I want to see the brightness of God. I want to look at Jesus. Clear Sun and Righteousness, shine on my path, And show me the way to the Father. *(Refrain)*
3. I’m looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, We shall know the joy of Jesus. *(Refrain)*

Sermon: “Allowing Sin Means No Peace, No Joy, No Life”

APOSTLES’ CREED

P: Let us now confess our faith in the words of the Apostles’ Creed.

C: I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life (+) everlasting. Amen.

Prayer Hymn: Hymn LSB 392 “God Loves Me Dearly”

(Refrain) Therefore I’ll say again: God loves me dearly, God loves me dearly, Loves even me.

1. God loves me dearly, Grants me salvation, God loves me dearly, Loves even me. *(refrain)*
2. I was in slav’ry, Sin, death, and darkness; God’s love was working To make me free. *(Refrain)*
3. He sent forth Jesus, My dear Redeemer, He sent forth Jesus And set me free. *(Refrain)*
4. Jesus, my Savior, Himself did offer, Jesus, my Savior, Paid all I owed. *(Refrain)*
5. Now I will praise You, O Love Eternal; Now I will praise You All my life long. *(Refrain)*

PRAYER OF THE CHURCH:

(after each petition ending in Lord in your mercy-- the congregational response is):

C: Hear our prayer.

LORD’S PRAYER: (In Unison)

Our Father Who art in heaven, hallowed be Thy Name, Thy kingdom come,

**Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Offering Hymn Hymn LSB 400 “Brightest and Best of the Stars of the Morning”

1. Brightest and best of the stars of the morning, Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning, Guide where our infant Redeemer is laid.
2. Cold on His cradle the dewdrops are shining; Low lies His head with the beasts of the stall;
Angels adore Him in slumber reclining, Maker and Monarch and Savior of all.
3. Shall we not yield Him, in costly devotion, Fragrance of Edom and off’rings divine, Gems of
the mountain and pearls of the ocean, Myrrh from the forest and gold from the mine?
4. Vainly we offer each ample oblation, Vainly with gifts would His favor secure.
Richer by far is the heart’s adoration; Dearer to God are the prayers of the poor.
5. Brightest and best of the stars of the morning, Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning, Guide where our infant Redeemer is laid.

OFFERING: (As you are privileged, do contribute to our ministry by sending your offering in support of
God’s ministry at St. John’s Lutheran Church, 475 East Herbert Ave., Salt Lake City, UT 84111)

*In the House of the Lord, the Offering is taken for the partnership with God in His ministry in our community
and through this congregation. To participate, you will need to send it to the address above.*

OFFERTORY:

All: What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the Name of the Lord.

I will take the cup of salvation, and will call on the Name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

In the courts of the Lord’s house, in the midst of you, O Jerusalem.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and (+) give you peace.

C: AMEN.

CLOSING HYMN LSB 922 “Go, My Children, with My Blessing”

1. Go, My children, with My blessing, Never alone. Waking sleeping, I am with you; You are My own.
In My love’s baptismal river, I have made you Mine forever. Go, My children, with My blessing – You are
My own.
2. Go, My children, sins forgiven, At peace and pure. Here you learned how much I love you, What I can cure.
Here you heard My dear Son’s story; Here you touched Him, saw His glory. Go, My children sins forgiven,
At peace and pure.

3. Go, My children, fed and nourished, Closer to Me; Grow in love and love by serving, Joyful and free. Here My Spirit's power filled you; Here His tender comfort stilled you. Go, My children fed and nourished, Joyful, and free.
4. I the Lord will bless and keep you And give you peace; I the Lord will smile upon you And give you peace: I the Lord will be your Father, Savior, Comforter, and Brother. Go, My children; I will keep you And give you peace.

ANNOUNCEMENTS:

1. Please keep in your prayers: Robert Schiavo, Sharyn Oliver, Louise Merritt, Bob Malinsky, Dorothy Erickson, Joan Schrank, Lola Stopper, Irma Keil, Irmgard Ristau and Maurine Rathje.
2. Wednesday's Bible Studies: Meeting ID on Zoom is 8133 807 5489. Join us and get the live session or down loads from our website and the archive. **stjohnslutheranslc.org** **To join us for the Wednesday Bible Study just send an email to susan.roberts.utah@gmail.com for an email link.**
3. We are still in basic lockdown for our services as per the state mandates. Stay safe; wear your mask for your sake and for the sake of others. Communion is available by appointment.
4. The new St. John's Lutheran Church websites is up and running thanks to Jim Roberts, Chaney Zin, Dave Lutz, and a lot of people in the background. Thank you all. We now need our congregation and friends to take a good look at what St. John's is about. You need to visit it to see our new church image to the public. Questions, suggestions and corrections all help us improve our ministry to you and the public.
5. The immunization for the covid 19 virus requires you to go to <https://slco.org/health/COVID-19/vaccine/> You need to schedule and get the vaccine. If no spaces/time for the vaccine are left keep trying. As I get info on this I will get it out to you. If you have more info send me an email so we can keep the congregation up to speed. Thank you Dennis Polster for your email. Appointments are now full, but they are telling us to come back next week. You can also call Salt Lake County Health Department for information at 385-468-4100
6. Offering donations may now be made on PayPal using our web. page connection or your check should be made out to St. John's Lutheran Church and mailed in. Address and web page address are on the front of this program bulletin. Yes, to do ministry we need your continued offering as you can.
7. Pastor Lamb in western Akobo died of liver failure and his body was flown to where he was ministering. His wife came for his funeral but left her children in the refugee camp in Ethiopia on the border with South Sudan across from our mission in the Eastern Akobo. She and the children need to be reunited and she is in a difficult place to travel from, physically and politically. We have been asked to help. You may participate by making your donation earmarked for the Lamb family.