

**St John's Ev. Lutheran Church and School**

**475 E. Herbert Ave.**

**Salt Lake City, Utah 84111**

**Web Address: [stjohnslutheranslc.org](http://stjohnslutheranslc.org)**

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**10 AM By phone 1(888) 788-0099 Meeting ID 886 7604 5376 for Personal ID use “ # ”**

We are on Zoom and have established an 800 number for those who wish to use their phone to connect and not be charged long distance. Our weekly invitation link can also be used by Wi-Fi connection. The Zoom computer connection or 800 number is a good way for you to have our service available to you and your family and friends. **1(888) 788-0099** is the free 800 phone number . For Sunday worship the meeting ID is **886 7604 5376**, no personal ID is required. Just hit the # sign when asked for personal ID. If you have a smart phone you can enter with video connection or not. If you do not get in please call 385-234-1931 before 10 AM and I will try to help you connect.

The easiest way to come on Zoom by computer is to have an invitation email with a link. You will need to send your email address to me or Susan, so we can send out an invitation with a link to our meeting. If you notice someone missing from the email addresses in your email or want to invite someone you know, either forward this to them or send an email to Susan Roberts or Pastor Hank so we can include them in our ongoing email invitations if they desire.

**We are privileged and commanded by God to worship Him. Worship is the highest art form and good work that humans can do before and with God. Worship brings us into God's presence, where we first confess our sins and receive His forgiveness to enter His presence as well as receive His blessings for life now and in eternity. Worship establishes and maintains eternal fellowship with God. Worship is not an entertainment activity. Do not sit back and watch; true worship requires your active participation. Even while muted, sing the hymns and speak the responses, prayers and confessions.**

Because of the second to second and a half lag-time between you and the source of the music or leading voice, unison participation requires us to mute our mic or phone if feature available, or cover the mouth piece. Only one voice should be heard responding to avoid confusion. Our joyful noise is certainly heard by our Lord, but it is distracting to our worship concentration with the lag time. Remember, worship is not worship unless you are involved in the worship acts, so don't just watch, -- join in, listen and participate.

You will have opportunity to speak to and greet each other both before and after worship. The actual worship will start at 10 AM, but we will establish our meeting for you to connect at or after 9:45 AM. You will come into the waiting room and be brought in by the host or co-host ASAP. Your wait time will be very short. Please join us.

In these times of isolation and danger we give thanks to our God who tells us, "I will never leave you or forsake you." We may not be able to understand the why, but we know that God is in our midst working to sustain us and turn this evil to our good. His Word is never broken; His promises are sure! His love for us assures us of victory over all that which would destroy body and soul. We are with Him, and He continues to gift us with life, body, soul, family, friends, and our church family. We have much to be thankful for. Because of the resurrection of our Lord, we need never fear our future. We can do all things through Him who strengthens and loves us. We have Joy and Peace in Jesus Christ!

**Lent Midweek Worship 7 PM**

Join Zoom Meeting

<https://us02web.zoom.us/j/87927173316>

Meeting ID: 879 2717 3316

888 788 0099 US Toll-free

**GREETING:**

**EVENING PRAYER / SERVICE OF LIGHT**

**Invocation:**

*P: In the name of the Father and of the (+) Son and of the Holy Spirit.*

**C: Amen**

*P: Remember Your mercy, O LORD and Your steadfast love,,*

**C: for they have been from of old.**

**CALL TO EVENING WORSHIP: LSB 883 “All Praise to Thee, My God, This Night”**

1. All praise to Thee my God, this night For all the blessings of the light.  
Keep me, O keep me, King of kings, Beneath Thine own almighty wings.
2. Forgive me, Lord, for Thy dear Son, The ill that I this day have done,  
That with the world, myself, and Thee, I, ere I sleep, at peace may be.
3. Teach me to live that I may dread The grave as little as my bed.  
Teach me to die that so I may Rise glorious at the awe-full day.
6. Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son and Holy Ghost.

Service of light: \_\_\_\_\_ pg. 243

*L: Jesus Christ is the Light of the world,*

**C: the Light no darkness can overcome.**

*L: Stay with us, Lord, for it is evening,*

**C: and the day is almost over.**

*L: Let Your light scatter the darkness*

**C: and illumine Your Church.**

Hymn of Light (spoken responsively) \_\_\_\_\_ pg. 244

*L: Joyous light of glory:*

**C: of the immortal Father; heavenly, holy, blessed Jesus Christ.**

**We have come to the setting of the sun,**

**and we look to the evening light.**

**We sing to God, the Father, Son, and Holy Spirit:**

**You are worthy of being praised with pure voices forever.**

**O Son of God, o Giver of life: the universe proclaims Your glory.**

Thanksgiving for light \_\_\_\_\_ pg. 245

*L: Blessed are You, O Lord our God, King of the universe,*

*Who led Your people Israel by a pillar of cloud by day and a pillar of fire by night.  
Enlighten our darkness by the light of Your Christ;  
May His Word be a lamp to our feet and a light to our path;  
For You are merciful, and You love Your whole creation and we,  
Your creatures, glorify You, Father, Son and Holy Spirit.*

**C: Amen.**

**PSALMODY Ps. 141** \_\_\_\_\_ pg. 245

**C:** Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

*P: O Lord, I call to You; come to me quickly; hear my voice when I cry to You.*

**C:** Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

*P: Set a watch before my mouth, O Lord, and guard the door of my lips.*

*C: Let not my heart incline to any evil thing; let me not be occupied in wickedness with evildoers.*

*P: But my eyes are turned to You, O God; in You I take refuge. Strip me not of my life.*

**C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.**

**OFFICE HYMN “Hymn LSB 430 “My Song is Love Unknown**

1. My song is love unknown, My Savior’s love to me, Love to the love-less shown That they might lovely be. O who am I That for my sake My Lord should take Frail flesh and die?
2. He came from His blest throne Salvation to be-stow; But men made strange, and none The longed-for Christ would know. But, oh, my friend, My friend indeed, Who at my need His life did spend!
3. Sometimes they strew His way And His sweet praises sing; resounding all the day Hosannas to their King. Then Crucify!” Is all their breath, And for His death They thirst and cry.
4. Why, what hath my Lord done? What makes this rage and spite? He made the lame to run, He gave the blind their sight. Sweet injuries! Yet they at these Them-selves displease And ’gainst Him rise.
7. Here might I stay and sing, No story so divine! Never was love, dear King, Never was grief like Thine. This is my friend, In whose sweet praise I all my days Could gladly spend!

**READINGS FROM HOLY SCRIPTURE**

**The Passion of our Lord Jesus Christ drawn from the four Gospels** (*as per LW Agenda*)

*From last reading*

The cup which My Father has given Me, shall I not drink of it?”

**In Gethsemane:**

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against Him, “Have you come out as against a thief, with swords and clubs to take Me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound Him, and led Him away to Annas first; for he was the father-in-law to Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it was good that one man should die for the people.

Those who had arrested Jesus brought Him to the high priest's house, where the scribes and elders were assembled. Peter followed Him afar off, and so did another disciple. That disciple was known to the high priest and went in with Jesus into the palace of the high priest, but Peter stood outside at the door. So that other disciple, who was known to the high priest, went out and spoke to the doorkeeper and brought Peter in. He went in and sat with the servants to see the end. He was warming himself at the fire they had kindled in the middle of the courtyard.

Meanwhile, the chief priests and the whole council were seeking evidence that might make the case for a death sentence, but they could not find any. Many bore false witness against Him, but their statements did not agree. Two stepped forward and said, "We heard Him say, 'I shall destroy this temple made with hands and after the beginning of the third day I shall build another, not made with hands.'" But even on this point their evidence did not agree.

Then the High Priest stood up, moved to the center, and put this question to Jesus, "Do You have no answer? What is this evidence they have given against You?" But He was silent and gave no answer.

Again the High Priest put a question to Him and said, "Are You the Christ, the Son of the Blessed?"

Jesus said, "I am. You will see the Son of Man seated at the right hand of God's power and coming with the clouds of heaven."

The High Priest tore his garments and said, "Do we still need any witnesses? You have heard this blasphemy. What is your opinion?" They all declared that He was liable for death.

Then some of them began to spit on Him; they blindfolded Him, struck Him, and said to Him, "Prophecy to us, O Christ, who is he that struck you?" The guards beat Him as they took Him away.

Meanwhile Peter was sitting outside in the courtyard. One of the maidservants of the High Priest came and saw Peter warming Himself. She looked at him closely as he sat in the light of the fire, and said, "You also were along with the man from Nazareth, that Jesus."

Peter denied it and said, "I do not know what you mean." He went out to the forecourt.

Another maidservant saw him there and said to those who were standing around, "This man was with Jesus of Nazareth."

Peter denied it again with an oath, "I do not know the man."

A little later those standing around said to Peter, "Surely you are one of them. You are a Galilean. Your accent gives you away."

Peter took an oath calling down a curse upon himself, “I do not know the man.”

And immediately while he was still speaking, the cock crowed a second time, and the Lord turned and looked on Peter. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” Peter broke down, and went out, and wept bitterly.

As soon as it was morning the chief priests with the elders and the scribes held the court session with all the Sanhedrin. Then they bound Him, led Him away, and turned Him over to Pilate. Then Judas, who had betrayed Him, when he saw that He was condemned, was sorry and brought back the thirty pieces of silver to the chief priests and elders, saying, “I have sinned. I have betrayed innocent blood.”

They said, “What is that to us? That is your affair.” Judas threw down the pieces of silver in the temple and departed. He went and hanged himself.

The chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because it is the price of blood.” They took counsel and bought with them the potter’s field to bury strangers in. That is why to this day that field has been called “the field of blood.”

In this way was fulfilled what was spoken by Jeremiah the prophet, saying, “They took the thirty pieces of silver, the price of Him on Whom a price had been set by the children of Israel, and gave them for the potter’s field.”

### **Lenten Midweek Lesson: An Interview with the Apostle Peter**

#### **Hymn LSB 434 “Lamb of God, Pure and Holy, Who on the cross didst suffer,**

1. Lamb of God, Pure and Holy, Who on the cross didst suffer, Ev-er Pa-tient and low-ly, Thy – self to scorn didst offer. All sins Thou borest for us, Else had despair reigned o’er us: Have mercy on us, O Jesus! O Jesus!
2. Lamb of God, Pure and Holy, Who on the cross didst suffer, Ev-er Pa-tient and low-ly, Thy – self to scorn didst offer. All sins Thou borest for us, Else had despair reigned o’er us: Have mercy on us, O Jesus! O Jesus!
3. Lamb of God, Pure and Holy, Who on the cross didst suffer, Ev-er Pa-tient and low-ly, Thy – self to scorn didst offer. All sins Thou borest for us, Else had despair reigned o’er us: Thy peace be with us, O Jesus! O Jesus!

Offering Given in Thanksgiving

#### **Prayer Hymn LSB 887 “Now the Light Has Gone Away”**

1. Now the light has gone away; Father, listen while I pray, Asking Thee to watch and keep And to send me quiet sleep.
2. Jesus, Savior, wash away All that has been wrong today; Help me ev’ry day to be Good and gentle, more like Thee.

4. Now my evening praise I give; Thou didst die that I might live. All my blessings come from Thee; Oh, how good Thou art to me!
5. Thou, my best and kindest Friend, Thou wilt love me to the end. Let me love Thee more and more, Always better than before.

Litany

*P: In peace let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For the peace from above and for our salvation, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For this holy house and for all who offer here present and online their worship and praise, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For President Harrison and President Schlechte, for all pastors in Christ, for all servants of the Church, for all the people, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For President Biden, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For those who work to bring justice, health, and protection in this and every place, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:*

**C: Lord, have mercy.**

*P: For our Elderly, infirmed, recovering from surgery and illness, for those suffering from fear and isolation and for our preschool staff, students, and parents; let us pray to the Lord.*

**C: Lord, have mercy.**

*P: For continued support of our mission and ministries, leaders and people of Akobo, South Sudan; let us pray to the Lord.*

**C: Lord, have mercy.**

*P: For the faithful who have gone before us and are with Christ, let us give thanks to the Lord*

**C: Thanks be to God.**

*P: Help, save, comfort, and defend us, gracious Lord.*

**C: Lord, have mercy.**

*P: Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:*

**C: To You, O Lord.**

**COLLECT FOR PEACE**

**P:** *O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C:** **Amen**

### **Lord's Prayer**

**P:** *Taught by our Lord and trusting His promises, we are bold to pray:*

**C:** Our Father Who art in heaven,  
Hallowed be Thy name,  
Thy Kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil  
For Thine is the kingdom and the power and the glory forever and ever. Amen

### **Benediction**

**P:** *The almighty and merciful Lord, the Father, the (+) Son, and the Holy Spirit, bless and preserve you.*

**C:** Amen

### **Closing Hymn LSB 878 "Abide With Me, Fast Falls the Eventide"**

1. Abide with me, fast falls the eventide. The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee, Help of the helpless, O abide with me.
2. I need Thy presence ev'ry passing hour; What but Thy grace can foil the tempter's pow'r?  
Who like Thyself my guide and stay can be? Through cloud and sunshine, O abide with me.
3. Come not in terrors, as the King of kings, But kind and good, with healing in Thy wings; Tears  
for all woes, a heart for ev'ry plea. Come, Friend of sinners, thus abide with me.
4. Hold Thou Thy cross before my closing eyes; Shine through the gloom, & point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.