

St. John's Ev. Lutheran Church St. Lake City, U.T.
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By phone 1(888) 788-0099 Meeting ID 865 3069 2538 for Personal ID use “ # ”

April 1, 2021 Maundy Thursday Worship Service 7 PM
Evening Prayer with Communion

We are on Zoom and have established an 800 number for those who wish to use their phone to connect and not be charged long distance. Our weekly invitation link can also be used by Wi-Fi connection. The Zoom computer connection or 800 number is a good way for you to have our service available to you and your family and friends. **1(888) 788-0099** is the free 800 phone number . For Easter Sunday worship the meeting ID is 886 7604 5376, no personal ID is required. Just hit the # sign when asked for personal ID. If you have a smart phone you can enter with video connection or not. If you do not get in please call 385-234-1931 before 10 AM and I will try to help you connect.

The easiest way to come on Zoom by computer or smart phone is to have an invitation email with a link. You will need to send your email address to me or Susan, so we can send out an invitation with a link to our meeting. If you notice someone missing from the email addresses in your email or want to invite someone you know, either forward this to them or send an email to Susan Roberts or Pastor Hank so we can include them in our ongoing email invitations if they desire.

We are privileged and commanded by God to worship Him. Worship is the highest art form and good work that humans can do before and with God. Worship brings us into God's presence, where we first confess our sins and receive His forgiveness to enter His presence as well as receive His blessings for life now and in eternity. Worship establishes and maintains eternal fellowship with God. Worship is not an entertainment activity. Do not sit back and watch; true worship requires your active participation. Even while muted, sing the hymns and speak the responses, prayers and confessions.

Using Zoom: Because of the second to second and a half lag-time between you and the source of the music or leading voice, unison participation requires us to mute our mic or phone if feature available, or cover the mouth piece. **Only one voice should be heard responding to avoid confusion.** Our joyful noise is certainly heard by our Lord, but it is distracting to our worship concentration and then added to the lag time we become like the Tower of Babel. Remember, worship is not worship unless you are involved in the worship acts, so don't just watch, -- join in, listen and participate. Sing muted.

You will have opportunity to speak to and greet each other both before and after worship. The actual worship will start at 10 AM, but we will establish our meeting for you to connect at or after 9:45 AM. You will come into the waiting room and be brought in by the host or co-host ASAP. Your wait time will be very short. Please join us.

We are opening the Church up for normal in house worship. We need to social distance and wear a mask, but you are encouraged to come and worship. The Lord's Supper is offered at the end of every worship service. Our plan is also to continue to offer the zoom service even when back to normal. Please use the front door of the church to enter and exit. We will continue to isolate our school from the church for the time being.

April 1, 2021 Lent Midweek Worship 7 PM

Join Zoom Meeting

[https://us02web.zoom.us/j/865 3069 2538](https://us02web.zoom.us/j/86530692538)

Meeting ID: 865 3069 2538

888 788 0099 US Toll-free

EVENING PRAYER / SERVICE OF LIGHT/WITH COMMUNION

P: *God said, "It is not good for the man to live alone."*

C: **Jesus said, "I pray that they may all be one. Father may they be in Us, just as You are in Me and I am in You. May they be one, so that the world will believe that You sent Me."**

P: *What we as humans do is quite obvious: We separate into parties and groups.*

C: *Jesus said, "Where two or three gather together in My Name, I am there in the midst of them."*

P: *So also since we come together in His Name, He is here with us, so let us in Godly fear worship Him.*

Invocation:

P: We worship in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen

P: Gracious is the LORD, and righteous;

C: our God is merciful.

CALL TO EVENING WORSHIP: Hymn LSB 621 "Let All Mortal Flesh Keep Silence"

1. Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly minded, For with blessing in His hand Christ our God to earth descending Comes our homage to demand.
2. King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.
3. Rank on rank the host of heaven Spreads its vanguard on the way As the Light of Light, descending From the realms of endless day, Comes the pow'rs of hell to vanquish As the darkness clears away.

Service of light

P: Jesus Christ is the Light of the world,

C: the Light no darkness can overcome.

P: Stay with us, Lord, for it is evening,

C: and the day is almost over.

P: Let Your light scatter the darkness

C: and illumine Your Church.

Hymn of Light

P: Joyous light of glory:

C: of the immortal Father; heavenly, holy, blessed Jesus Christ.

We have come to the setting of the sun,

and we look to the evening light.

We sing to God, the Father, Son, and Holy Spirit:

You are worthy of being praised with pure voices forever.

O Son of God, o Giver of life: the universe proclaims Your glory.

Thanksgiving for light

P: Blessed are You, O Lord our God, King of the universe,

*Who led Your people Israel by a pillar of cloud by day and a pillar of fire by night.
Enlighten our darkness by the light of Your Christ;
May His Word be a lamp to our feet and a light to our path;
For You are merciful, and You love Your whole creation and we,
Your creatures, glorify You, Father, Son and Holy Spirit.*

C: Amen.

PSALMODY Ps. 141

C: Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

P: O Lord, I call to You; come to me quickly; hear my voice when I cry to You.

C: Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

P: Set a watch before my mouth, O Lord, and guard the door of my lips.

C: Let not my heart incline to any evil thing; let me not be occupied in wickedness with evildoers.

P: But my eyes are turned to You, O God; in You I take refuge. Strip me not of my life.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

HYMN LSB 420 “Christ, the Life of All the Living”

1. Christ the life of all the living, Christ, the death of death, our foe, Who, Thy-self for me once giving To the darkest depths of woe; Through Thy sufferings, death, and merit I eternal life inherit. Thousand, thousand thanks shall be Dearest Jesus unto Thee.
2. Thou, ah! Thou, hast taken on Thee Bonds and strips, a cruel rod; Pain and scorn were heaped upon Thee, O Thou sinless Son of God! Thus didst Thou my soul deliver From the bonds of sin forever. Thousand, thousand thanks shall be Dearest Jesus unto Thee.
3. Thou hast borne the smiting only That my wounds might all be whole; Thou hast suffered, sad and lonely, Rest to give my weary soul; Yea, the curse of God enduring, Blessing unto me securing. Thousand, thousand thanks shall be Dearest Jesus unto Thee.

INTROIT: (Ps. 116:1-4; antiphon: Ps. 116:5)

P: Gracious is the LORD, and righteous;

C: Our God is merciful.

P: I love the LORD, because He has heard

C: My voice and my pleas for mercy.

P: Because He inclined His ear to me,

C: Therefore I will call on Him as long as I live.

P: The snares of death encompassed me; the pangs of Sheol laid hold on me;

C: I suffered distress and anguish.

P: Then I called on the name of the LORD;

C: “O LORD, pray, deliver my soul!”

P: Gracious is the LORD, and righteous;

C: Our God is merciful.

Confession & Absolution Hymn LSB 606 “I Lay My Sins on Jesus”

1. I lay my sins on Jesus, the spot less Lamb of God; He bears them all and frees us From the accursed load. I bring my guilt to Jesus To wash my crimson stains Clean in His blood most precious Till not a spot remains.
2. I lay my wants on Jesus; All fullness dwells in Him; He heals all my diseases; My soul He does redeem. I lay my griefs on Jesus, My burdens and my cares; He from them all releases; He all my sorrows shares.
3. I rest my soul on Jesus, This weary soul of mine; His right hand me embraces; I on His breast recline. I love the name of Jesus, Immanuel, Christ, the Lord; Like fragrance on the breezes His name abroad is poured.

COLLECT Of The Day

P: *O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.*

C: Amen

OLD TESTAMENT LESSON: Exodus 24:3-11

³ Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the “Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸ And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.” ⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And He did not lay His hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P: *This is the word of the LORD.*

C: Thank be to God.

GRADUAL: (Heb.9:12a, c, 15a; Ps.119a)

P: *Christ entered once for all into the holy places, by means of His own blood,*

C: thus securing an eternal redemption.

P: *Therefore He is the mediator of a new covenant,*

C: So that those who are called may receive the promised eternal inheritance.

P: *He sent redemption of His people;*

C: He has commanded His covenant forever.

VERSE:

P: *Having loved His own who were in the world, He loved them to the end.*

C: Return to the Lord your God, for He is gracious and merciful,

P: *slow to anger and abounding in steadfast love, and abounding in steadfast love.*

HOLY GOSPEL: Mark 14:12-26

P: The Holy Gospel according to St. Mark the 14th chapter.

C: Glory to You, O Lord.

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him, “Where will You have us go and prepare for You to eat the Passover?” ¹³ And He sent two of His disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, “The Teacher says, “Where is My guest room, where I may eat the Passover with My disciples?”” ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us. ¹⁶ And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover. ¹⁷ And when it was evening, He came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with Me.” ¹⁹ They began to be sorrowful and to say to Him one after another, “Is it I!” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with Me. ²¹ For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²² And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, “Take; this is My body.” ²³ And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. ²⁴ And He said to them, “This is My blood of the covenant, which is poured out for many. ²⁵ Truly, I say to You, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.” ²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Sermon Hymn LSB 617 “O Lord, We Praise Thee”

1. O Lord, we praise Thee, bless Thee, and Adore Thee, In thanksgiving bow before Thee. Thou with Thy body and Thy blood didst nourish Our weak souls that they may flourish: O Lord have mercy! May Thy body, Lord, born of Mary. That our sins and sorrows did carry. And Thy blood for us plead In all trial, fear and need: O Lord have mercy!
2. Thy holy body into death was given, Life to win for us in heaven. No greater love than this to Thee could bind us; May this feast thereof remind us! O Lord, have mercy! Lord, Thy kindness did so constrain Thee That Thy blood should bless and sustain me. All our debt Thou has paid; Peace with God once more is made: O Lord, have mercy!”
3. May God bestow on us His grace and favor That we follow Christ our Savior And live together here in love and union Nor despise this blest Communion! O Lord, have mercy! Let not Thy good Spirit forsake us; Grant that heav’nly minded He make us; Give Thy Church, Lord, to see Days of peace and unity: O Lord, have mercy!

P: In many and various ways, God spoke to His people of old by the prophets.

C: But now in these last days, He has spoken to us by His Son

Sermon Text: John 6:25-58

P: ²⁵ When they found Him on the other side of the sea, they said to Him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give you. For on Him God the Father has set His seal.” ²⁸ Then they said to Him, “What must we do, to be doing the works of God. ²⁹ Jesus answered them, “This is the work of God, that you believe in Him

Whom He has sent.”³⁰ So they said to Him, “Then what sign do you do, that we may see and believe You? What work do You perform?”³¹ Our fathers ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”³² Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven.³³ For the bread of God is He Who comes down from heaven and give life to the world.”³⁴ They said to Him, “Sir, give us this bread always.”³⁵ Jesus said to them, I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.³⁶ But I said to you that you have seen Me and yet do not believe.³⁷ All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out.³⁸ For I have come down from heaven, not to do My own will but the will of Him Who sent Me.³⁹ And this is the will of Him Who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day.⁴⁰ For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day.”⁴¹ So the Jews grumbled about Him, because He said, “I am the bread that came down from heaven.”⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, “I have come down from heaven?”⁴³ Jesus answered them, “Do not grumble among yourselves.⁴⁴ No one can come to Me unless the Father Who sent Me draws Him. And I will raise him up on the last day.⁴⁵ It is written in the prophets, And they will all be taught by God.” Everyone who has heard and learned from the Father comes to Me—⁴⁶ not that anyone has seen the Father except He Who is from God; He has seen the Father.⁴⁷ Truly, truly, I say to you, whoever believes has eternal life.⁴⁸ I am the bread of life.⁴⁹ Your fathers ate the manna in the wilderness, and they died.⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die.⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh.”⁵² The Jews then disputed among themselves, saying, “How can this man give us His flesh to eat?”⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood you have no life in you.⁵⁴ Whoever feeds on My flesh and drinks My blood has eternal life, and I will raise him on the last day.⁵⁵ For My flesh is true food and My blood is true drink.⁵⁶ Whoever feeds on My flesh and drinks My blood abides in Me, and I in him.⁵⁷ As the living Father sent Me, and I live because of the Father, so whoever feeds on Me, he also will live because of Me.⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate and died. Whoever feeds on this bread will live forever.” Jesus said these things in the synagogue, as He taught at Capernaum.

Sermon: “Living Bread From Heaven; Come Eat This Is My Body

Offering Hymn LSB 698 “May we Thy Precepts, Lord, Fulfill”

1. May we Thy precepts, Lord, fulfill And do on earth our Father’s will As angels do above;
Still walk in Christ, the living way, With all Thy children and obey The law of Christian love.
3. Spirit of life, of love and peace, Unite our hearts, our joy increase, Thy gracious help supply.
To each of us the blessing give In Christian fellowship to live, In joyful hope to die.

(Offering Given in Thanksgiving)

(As you are blessed so also you are privileged to contribute to Christ’s ministry by sending your offering in support of Your shared ministry at St. John’s Lutheran Church, 475 East Herbert Ave., Salt Lake City, UT 84111) *In the House of the Lord, the Offering is taken for the partnership with God in His ministry in our community and through this congregation. To participate, you will need to send it to the address above or use the PayPal app on our website. stjohnslutheranslc.org or come to worship at St. John’s. (social distancing and masks required).*

Prayer Hymn LSB 774 “Feed Thy Children, God Most Holy”

LSB 774 “Feed Thy Children, God Most Holy”

Feed Thy children, God most holy; Comfort sinners poor and lowly. O Thou Bread of Life from heaven, Bless the food Thou here hast given! As these gifts the body nourish, May our souls in graces flourish Till with saints in heav'nly splendor At Thy feast due thanks we render.

Litany

P: In peace let us pray to the Lord:

C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord:

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord:

C: Lord, have mercy.

P: For this holy house and for all who offer here present and online their worship and praise, let us pray to the Lord:

C: Lord, have mercy.

P: For President Harrison and President Schlechte, for all pastors in Christ, for all servants of the Church, for all the people, let us pray to the Lord:

C: Lord, have mercy.

P: For President Biden, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C: Lord, have mercy.

P: For those who work to bring justice, health, and protection in this and every place, let us pray to the Lord:

C: Lord, have mercy.

P: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C: Lord, have mercy.

P: For deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C: Lord, have mercy.

P: For our Elderly, infirmed, recovering from surgery and illness, for those suffering from fear and isolation and for our preschool staff, students, and parents; let us pray to the Lord.

C: Lord, have mercy.

P: For continued support of our mission and ministries, leaders and people of Akobo, South Sudan and all Sudanese people, that they may know You and our Lord Jesus as true God and Savior; let us pray to the Lord.

C: Lord, have mercy.

P: For the faithful who have gone before us and are with Christ, let us give thanks to the Lord

C: Thanks be to God.

P: Help, save, comfort, and defend us, gracious Lord.

C: Lord, have mercy.

P: Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

C: To You, O Lord.

COLLECT FOR PEACE

P: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your

commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Lord's Prayer

P: Taught by our Lord and trusting His promises, we are bold to pray:

C: Our Father Who art in heaven,
Hallowed be Thy name,
Thy Kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil

For Thine is the kingdom and the power and the glory forever and ever. Amen

P: *Make every effort to maintain the unity which the Holy Spirit gives by means of the peace that binds you together. All of you are part of the same body of Christ. There is only one Spirit of God, just as you were given one hope when you were chosen to be God's child.*

C: We have only one Lord, one faith, and one baptism. The Lord our God is one God, Who is the Father of all people. Not only is God above all others, but He works by using all of us, and He lives in and through all of us who are His children.

P: *I pray that the church of Christ Jesus here on earth will forever bring glory and praise to God.*

C: His power at work in us can do far more than we dare ask or imagine. Amen.

P: *As we now come to receive Holy Communion, we see communion happening at many levels. With this bread we will hear the words:*

C: This is my body.

P: *We see a communion of bread and the Body of Christ; the two come together for us. With this cup we will hear the words:*

C: This is my blood of the new blood covenant.

P: *We see a communion of the Cup and the Blood of Christ; the two come together for us. When we receive His Body and Blood, we are in communion with Christ.*

C: The cup we use in the Lord's Supper and for which we give thanks to God; when we drink from it, we are sharing the blood of Christ. And the bread we break; when we eat it, we are sharing in the body of Christ. He in us and we in Him.

P: *As we commune with Christ, we also commune with one another. We are united, not just by being in the same place at the same time, but with all who share in this Sacrament. We confess the faith of our church in our act of communion and our agreement in belief with each other. We are one in faith and hope. We recognize that Jesus' body and blood are truly present in with and under the bread and wine of this Sacrament.*

C: Because there is one Christ, all of us, though many, are one body, for we all share the same Christ with, in & under the bread.

Closing Hymn 436 "Go to Dark Gethsemane"

1. Go to dark Gethsemane, All who feel the tempter's pow'r. Your Redeemer's conflict see, Watch with Him one bitter hour; Turn not from His griefs away; Learn from Jesus Christ to pray.
2. Follow to the judgment hall, View the Lord of life arraigned; Oh, the wormwood and the gall! Oh, the pangs His soul sustained! Shun not suffering, shame, or loss; Learn from Him to bear the cross.
3. Calv'y's mournful mountain climb; There, adoring at His feet, Mark that miracle of time, God's own sacrifice complete. "It is finished!" hear Him cry; Learn from Jesus Christ to die.

The Stripping of the Altar:

P: *The candles are extinguished before the altar is stripped. The stripping proceeds in a deliberate and orderly manner. The stripping of the altar (and washing) is an ancient feature of Maundy Thursday, symbolic of the humiliation of Jesus at the soldier's hands. While this stripping of the altar is done Psalm 22 is read by us responsively by verse as it brings to mind already the revelation given by the Holy Spirit to King David of the Passion of our Lord Jesus, the Christ.*

Psalm 22

P: *My God, my God, why have you forsaken me? Why are You so far from saving me, from the words of my groaning?*

C: O My God, I cry by day, but You do not answer, and by night, but I find no rest.

P: *Yet You are holy, enthroned on the praises of Israel.*

C: In You our fathers trusted; they trusted, and You delivered them.

P: *To You they cried and were rescued; in You they trusted and were not put to shame.*

C: But I am a worm and not a man, scorned by mankind and despised by the people.

P: *All who see Me mock Me; they make mouths at Me; they wag their heads;*

C: He trusts in the LORD; let Him deliver Him; let Him rescue Him, for He delights in Him!"

P: *Yet You are He Who took Me from the womb; You made Me trust You at my mother's breasts.*

C: On you was I cast from My birth, and from My mother's womb You have been My God.

P: *Be not far from Me, for trouble is near, and there is none to help.*

C; Many bulls encompass me; strong bulls of Bashan surround me;

P: *they open wide their mouths at me, like a ravening and roaring lion.*

C: I am poured out like water, and all my bones are out of joint; My heart is like wax; it is melted within My breast;

P: *My strength is dried up like a potsherd, and My tongue sticks to My jaws; You lay Me in the dust of death.*

C: For dogs encompass Me; a company of evildoers encircles Me; they have pierced My hands and feet

P: *I can count all My bones—they stare and gloat over me;*

C: They divide my garments among them, and for My clothing they cast lots.

P: *But You, O LORD, do not be far off! O You My help, come quickly to My aid!*

C: Deliver My soul from the sword, My precious life from the power of the dog!

P: *Save Me from the mouth of the lion! You have rescued Me from the horns of the wild oxen!*

C: I will tell of Your name to My brothers; in the midst of the congregation I will praise You.

P: *You who fear the LORD, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel!*

C: For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His face from Him, but has heard, when He cried to Him.

P: *From You comes My praise in the great congregation; My vows I will perform before those who fear Him.*

C: The afflicted shall eat and be satisfied; those who seek Him shall praise the LORD! May your hearts live forever!

P: *All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before You.*

C: For kingship belongs to the LORD, and He rules over the nations.

P: *All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the One Who could not keep Himself alive.*

C: Posterity shall serve Him; it shall be told of the Lord to the coming generation;

P: *they shall come and proclaim His righteousness to a people yet unborn, that He has done it.*

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.

P: *The almighty and merciful Lord, the Father, the (+) Son, and the Holy Spirit, bless and preserve you.*

C: Amen

(Zoom Service Is Ended and we will meet at 7P.M. tomorrow evening, God willing. Thank you for worshiping with us)

[The Communion for those present will take place immediately after this service]

Communion Service Begins: *(please rise)*

P: The Lord be with you.

C: and also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P: Let us confess our faith using the words of the Apostles' Creed.

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence H will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life (+) everlasting, Amen.

Prayer of Thanksgiving:

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P: Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

WORDS OF INSTITUTION:

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

P: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST:

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen, Come Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray always for your grace and mercy.

C: Amen.

Distribution:

Distribution Blessing:

Post Communion Collect:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

P: The Lord bless you and keep you. The lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and (+) give you peace.

C: Amen.