

**July 10, 2022 Proper 10 / Sundays after Pentecost**  
**St John's Ev. Lutheran Church and School**  
**475 E. Herbert Ave.**  
**Salt Lake City, Utah 84111**

**Web Address: [stjohnslutheranslc.org](http://stjohnslutheranslc.org)**

**Pastor Hank Malone 385-234-1931 [rev.dr.hankmalone@gmail.com](mailto:rev.dr.hankmalone@gmail.com)**

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**10AM By phone 1(888) 788-0099 Meeting ID 886 7604 5376 for Personal ID use “ # ”**

We are on Zoom and have established an 800 number for those who wish to use their phone to connect and not be charged long distance. Our weekly invitation link can also be used for Wi-Fi connection. The Zoom computer connection or 800 number is a good way for you to have our service available to you and your family and friends **1(888) 788-0099** is the free call. For Sunday worship the meeting ID is **886 7604 5376**, no personal ID is required. Just hit the # sign when asked for personal ID. If you have a smart phone you can enter with video connection or not. If you do not get in please call 385-234-1931 before 9:50 AM and I will try to help you connect.

The easiest way to come on Zoom by computer is to have an invitation email with a link. You will need to send your email address to Susan, so we can send out an invitation with a link to our meeting. If you notice someone missing from the email addresses in your email or want to invite someone you know, either forward this to them or send an email to Susan Roberts or Pastor Hank so we can include them in our ongoing email invitations if they desire.

Wednesday 10 A.M. Bible Study being held on Zoom. Join us. Meeting ID: 813 3807 5489 phone Smart Phone use our 800 number 888 788 0099 US Toll-free. You can also send Susan your email address and you will receive an email with link to access Zoom from your computer.

**We are privileged and commanded by God to worship Him. Worship is the highest art form and good work that humans can do before and with God. Worship brings us into God's presence, where we first confess our sins and receive His forgiveness to enter His presence as well as receive His blessings for life now and in eternity. Worship establishes and maintains eternal fellowship with God. Worship is not an entertainment activity. Do not sit back and watch; true worship requires your active listening and participation. Even while muted, sing the hymns and speak the responses, prayers and confessions.**

Because of the second to second and a half lag-time between you and the source of the music or leading voice, unison participation requires us to mute your mic or phone if this feature is available, or cover the mouth-piece/mic. Only one voice should be heard responding to avoid confusion of feedback and distract from your worship.. Our joyful noise is certainly heard by our Lord, but it is distracting to our worship concentration with the lag time. Remember, worship is not worship unless you are involved in the worship acts, so don't just watch, -- join in, listen, and participate.

You will have opportunity to speak to and greet each other both before and after worship. The actual worship will start at 10 AM, but we will establish our meeting for you to connect at or after 9:45 AM. You will come into the zoom waiting room and be brought in by the host or co-host ASAP. Your wait time will be very short.

**We have opened up the church, so you can worship in it.** You are urged to come for in-house worship. If you use Zoom, Cell Phones dialed into our zoom program allows you to fellowship with and be active together in worship, if you choose to worship from home. On Zoom you are asked to mute your phone while service is going on and to worship normally. Communion is offered on the 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Sundays after completion of the worship on zoom. Private communion is available if requested. We will continue to utilize Zoom for Sunday worship as part of our outreach to the community and for those who are at home or traveling.

Thank you for joining our worship today.  
Pastor Hank, Pastor Paul & St. John's Congregation

**St. John's Lutheran Church & CCDC**

**July 10, 2022, Proper 10 / Sundays after Pentecost / Church Picnic**

10 AM By phone 1(888) 788-0099 Meeting ID 886 7604 5376 for Personal ID use “ # ”  
If you have problems getting on, please call Susan Roberts at 801-359-3386 before 10 AM  
Divine Service Setting 1 with communion

**GREETINGS:**

*P: We worship in the name of the Father and of the (+) Son and of the Holy Spirit.*

**C: Amen**

*P: Give thanks to the LORD, for He is good,*

**C: for His steadfast love endures forever.**

**LSB 913 “O Holy Spirit, Enter In”**

1. O Holy Spirit, enter in, And in our hearts Your work begin, Your dwelling place now make us.  
Sun of the soul, O Light divine, Around and in us brightly shine, To Joy and gladness wake us.  
That we may be Truly living, to You giving prayer unceasing And in love be still increasing.
2. Give to Your Word impressive pow’r, That in our hearts from this good hour As fire it may be  
glowing, That in true Christian unity We faithful witnesses may be, Your glory ever showing.  
Hear us, cheer us By Your teaching; let our preaching And our labor Praise You, Lord, and  
serve our neighbor.
3. O mighty Rock, O Source of life, Let Your dear Word, in doubt and strife, In us be strongly  
burning That we be faithful unto death And live in love and holy faith, From You true wisdom  
learning. Your grace and peace On us shower; By Your power Christ confessing, Let us see our  
Savior’s blessing.



**CONFESSION OF SINS:** (please rise)

*P: If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C: but if we confess our sins, God, Who is faithful and just, will forgive our sins and  
cleanse us from all unrighteousness.**

*P: Let us then, confess our sins to God our Father.*

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have  
sinned against You in thought, word, and deed, by what we have done and by what we  
have left undone. We have not loved You with our whole heart; we have not loved our  
neighbors as ourselves. We justly deserve Your present and eternal punishment. For  
the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead  
us, so that we may delight in Your will and walk in Your ways to the glory of Your  
holy Name. Amen.**

*P: Almighty God in His mercy has given His Son to die for you and for His sake, forgives you all  
your sins. As a called and ordained servant of Christ, and by His authority, I therefore  
forgive you all your sins in the Name of the Father and of the (+) Son and of the Holy Spirit.*

**C: Amen!**

**INTROIT** (Ps.Ps.19:2, 4-6; Antiphon; Ps. 19:1 )

*P: Give thanks to the LORD, for He is good,*

**C: for His steadfast love endures forever.**

*P: It is He who remembered us in our low estate,*

**C: for His steadfast love endures forever;**

*P: and rescued us from our foes,*

**C: for His steadfast love endures forever;**

*P: He who gives food to all flesh,*

**C: for His steadfast love endures forever;**

*P: Give thanks to the God of heaven,*

**C: for His steadfast love endures forever;**

**Glory be to the Father and to the (+) Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

*P: Give thanks to the LORD, for He is good,*

**C: for His steadfast love endures forever;**

**KYRIE:**

*P: In peace, let us pray to the Lord.*

Sing **C: Lord, have mercy.**

*P: For the peace from above and for our salvation. Let us pray to the Lord.*

Sing **C: Lord, have mercy.**

*P: For the peace of the whole world, for the well-being of the Church of God, & the unity of all,  
Let us pray to the Lord.*

Sing **C: Lord, have mercy.**

*P: For this holy house & for all who offer here their worship & praise. Let us pray to the Lord.*

Sing **C: Lord, have mercy.**

*P: Help, save, comfort, and defend us, gracious Lord.*

Sing **C: Amen.**

**Hymn of Praise:**

**A: Glory to God in the highest, and peace to His people on earth.**

**C: Lord God, heav-en-ly king, al-might-y God and Father:**

**We wor-ship You, we give You thanks, we praise You for Your glo-ry.**

**Lord Je-sus Christ, only Son of the Father, Lord God, Lamb of God;**

**You take a-way the sin of the world; have mer-cy on us.**

**You are seat-ed at the right hand of the Father; receive our prayer.**

**For You a-lone are the Ho-ly One, You a-lone are the Lord,**

**You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it**

**In the glory of God the Fa-ther. A – Men.**

**SALUTATION**

*P: The Lord be with you.*

Sing **C: And also with you.**

**Collect of the Day:**

*P: Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us*

*to love You above all things and to love our neighbors as ourselves; for you live and reigns with the Father and the Holy Spirit, one God, now and forever.*



Sing **C: AMEN.**

**FIRST READING: Leviticus (18:1-5) 19:9-18**

<sup>1</sup> And the LORD spoke to Moses, saying, <sup>2</sup> “Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup> You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup> You shall follow My rules and keep My statutes and walk in them. I am the LORD your God. <sup>5</sup> You shall therefore keep My statutes and My rules; if a person does them, he shall live by them: I am the LORD....<sup>19:9</sup> When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup> And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God. <sup>11</sup> You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup> You shall not swear by My name falsely, and so profane the name of your God: I am the LORD. <sup>13</sup> You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. <sup>14</sup> You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. <sup>15</sup> You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. <sup>17</sup> You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup> You shall not take vengeance or bear a grudge against the son of your own people, but you shall love your neighbor as yourself: I am the LORD.

*P: This is the Word of the Lord!*

**C: Thanks be to God!**

**GRADUAL:** (Rom.10:15b, 18b; Is. 52:7b, alt. )

*P: How beautiful are the feet of those who preach the good news,*

**C: who publish peace and bring good news of salvation.**

*P: Their voice has gone out to all the earth,*

**C: and their words to the ends of the world.**

**EPISTLE READING: Col. 1:1-14**

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup> To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. <sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup> which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup> just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup> and has made known to us your love in the Spirit. <sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of His will in all spiritual wisdom

and understanding,<sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to Him, bearing fruit in every good work and increasing in the knowledge of God.<sup>11</sup> May you be strengthened with all power according to His glorious might, for all endurance and patience with joy,<sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.<sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son,<sup>14</sup> in Whom we have redemption, the forgiveness of sins.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

**VERSE:** (Luke 10:27)

*P: You shall love the Lord your God with all your heart and all your soul and with all your strength*

**C: and with all your mind, and your neighbor as yourself. Alleluia.**

**Common Verse:**

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Sing **Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia. Al-le-lu-ia.**

**GOSPEL LESSON: Luke 10:25**

*P: The Holy Gospel according to St. Luke the 10<sup>th</sup> chapter.*

Sing **C: Glory to You, O Lord.**

<sup>25</sup> And behold, a lawyer stood up to put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?”<sup>26</sup> He said to him, “What is written in the Law? How do you read it?”

<sup>27</sup> And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”<sup>28</sup> And He said to him, “You have answered correctly, do this, and you will live.”<sup>29</sup> But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”<sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.”<sup>31</sup> Now by chance a priest was going down the road, and when he saw him, he passed by on the other side.<sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side.<sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.<sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.<sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying ‘Take care of him, and whatever more you spend, I will repay you when I come back.’<sup>36</sup> Which of these three do you think, proved to be a neighbor to the man who fell among the robbers?<sup>37</sup> He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

*P: This is the Gospel of the Lord.*

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Sing **C: Praise to You, O Christ.**

**SERMON HYMN: LSB 707 “Oh, That the Lord Would Guide My Ways”**

1. Oh, that the Lord would guide my ways To keep His statutes still!

Oh, that my God would grant me grace To know and do His will!

2. Order my foot-steps by Thy Word And make my heart sincere;  
Let sin have no dominion, Lord, But keep my conscience clear.
3. Assist my soul, too apt to stray, A stricter watch to keep;  
And should I e'er forget Thy way, Restore Thy wand'ring sheep.
4. Make me to walk in Thy commands – Tis a delight-ful road –  
Nor let my head or heart or hands Offend against my God.

**SERMON TITLE: “Our God Is the only God, He desires Mercy and to Save Us”**

*Sing* **OFFERTORY:**

**All:** What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the Name of the Lord.

I will take the cup of salvation, and will call on the Name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

In the courts of the Lord's house, in the midst of you, O Jerusalem.

**OFFERING:** (As you are privileged, do contribute to our Lord's ministry by sending your offering in support of God's ministry at St. John's Lutheran Church, 475 East Herbert Ave., Salt Lake City, UT 84111)

*In the House of the Lord, the Offering is taken for the partnership with God in His ministry in our community and through this congregation. To participate, you are encouraged to send it to the address above or use the PayPal app on our website. [stjohnslutheranslc.org](http://stjohnslutheranslc.org)*

**Offering Hymn LSB 781 “We Give Thee But Thine Own**

1. We give Thee but Thine own, What e'er the gift may be;  
all that we have is Thine alone, A trust, O Lord, from Thee.
2. May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!
5. And we believe Thy Word, Though dim our faith may be:  
Whate'er for Thine we do, O Lord, We do it unto Thee.



**APOSTLES' CREED** (*The sign of the cross (+) is to remind you of your baptism into Christ*)

*P: Let us now confess our faith using the words of the Apostles' Creed.*

**C: I believe in God, the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead.**

**He ascended into heaven and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life (+) everlasting. Amen.**

**Prayer Hymn: LSB 965 “God Bless Our Native Land”**

1. God bless our native land; Firm may she ever stand Through storm and night. When the wild tempest rave, Ruler of wind and wave, Do Thou our country save By Thy great might.
2. So shall our prayers arise To God above the skies; On Him we wait. Thou who art ever nigh, Guarding with watchful eye, to Thee aloud we cry: God save the state!

**PRAYER OF THE CHURCH:**

*(after each petition ending in Lord in your mercy-- the congregational response is)* **C: Hear our prayer.**

**P:** *Almighty God and gracious Father We pray for our members and friends for Bob Malinsky, Kim Bach, Robert Schiavo, Sharyn Oliver, Louise Merritt, Dorothy Erickson, Joan Schrank, Lola Stopper, Irma Keil, Irmgard Ristau, Maurine Rathje, Lisa Polster, Barbara Clark, Colleen & Ray Johnson. Mrs. Son Cha Dejong*

**C: Hear our prayer.**

*P: and teach us to pray;*

**LORD’S PRAYER:**

**Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**BENEDICTION**

*P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (+) give you peace.*

**C: AMEN.**

**Closing LSB 660 “Stand Up, Stand Up for Jesus**

1. Stand up, stand up for Jesus, Ye soldiers of the cross, Lift high His royal banner; It must not suffer loss. From vict’ry unto vict’ry His army He shall lead Till ev’ry foe is vanquished, and Christ is Lord indeed.
2. Stand up, stand up for Jesus; The trumpet call obey; Stand forth in mighty conflict In this His glorious day. Let all His faithful serve Him Against unnumbered foes; Let courage rise with danger And strength to strength oppose.
3. Stand up, stand up for Jesus; Stand in His strength alone. The arm of flesh will fail you, Ye dare not trust your own. Put on the Gospel armor; Each piece put on with prayer. Where duty calls or danger, Be never wanting there.
4. Stand up, stand up for Jesus; The strife will not be long; This day the din of battle, The next the victor’s song. The soldiers, overcoming, Their crown of life shall see And with the King of Glory Shall reign eternally.

**ANNOUNCEMENTS:**

1. **Please keep in your prayers:** Bob Malinsky, Kim Bach, Sharyn Oliver, Robert Schiavo, Louise Merritt, , Dorothy Erickson, Joan Schrank, Lola Stopper, Irma Keil, Irmgard Ristau, Maurine Rathje, Lisa Polster, Barbara Clark, Colleen & Ray Johnson, Mrs. Kathleen Switzer, Lisa Nelson and Margo Henderson, Curt Johnson, Mrs. Son Cha Dejong and Pastor Wagner.
2. Wednesday Bible Study is at 10 AM on zoom . Request a link from Susan. All are invited. We are studying of the patriarchs using Luther’s Works as our guide. Join our little group.

3. Your gifts and offerings to God for St. John's ministry needs to be consistently maintained and if possible increased. Thank you for supporting God's ministry and St. John's church.
4. Our Mission in Akobo South Sudan needs our prayers for their people and Pastors Steven Lamb, Paul Chuol and others are sharing the Gospel and need economic support.
5. Our Pastor Paul is traveling in Ethiopia and South Sudan for us to participate in the work at our new churches in the Akobo area. Pray for his safety.
6. Pray for the Americans and their allies left behind enemy lines, and pray for our enemies that their hearts be changed and they come to the knowledge of the Truth of Jesus as Savior, even for them.
7. The People of Ukraine and Lutheran Church of Ukraine are at War with Russia. Let us pray fervently for their deliverance. Donations given through St. John's will be matched by Lutheran World Relief up to \$430,000. Please indicate on your donation for Ukraine LWR.
8. 2022 Circuit Forum via Zoom on Saturday, September 3 at 11:00 A.M. This gives us as a congregation 2.5 months to hold a voters meeting to do two things:
  1. Elect one lay delegate from that congregation to attend the circuit forum and vote;
  2. Nominate and submit to circuit counselor in writing, before the September 3 forum, the name of one lay person from any Utah circuit congregation as a candidate in the circuit forum election for lay delegate to the national convention.